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## APPLICANTS

Takateru Satoh, Tokyo, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\* *JN* None

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2003-086945 03/27/2003 *JN*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

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35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged	<i>JN</i> Examiner's Signature	Initials	8	2	1

## ADDRESS

07278  
 DARBY & DARBY P.C.  
 P. O. BOX 5257  
 NEW YORK , NY  
 10150-5257

## TITLE

Tape cartridge

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